

Various Notes

2025 - PSMB

I took a finite, and momentary glimpse, of freedom.

Then, an extension was in the mind of people, of an eternal sin, and death upon creation for 86,590,870,550,430 millenia.

I do not know this despot, who would lay atrocity, and erase my conscious mind.

But, I could recollect, through the Dao.

It is in principle, the atrocity of a Jesus, or a man, in capital.

I have not been persuaded to believe these-human beings.

1.) A man, capital, of which adherent, justified in what is life, may commute to know his ancillary, of whom, of what is separable, the inclined, to understand what is foretaken of life for life.

In the genuine, of a relationship, the adherence of a church, justifies, what is forementionable works, and entitled life for what is distributive, to which we avowably mention what is kept of a woman.

Then, of beyond yet-her, to-justify, what is inclined, we relate to know of what is bargained, of the lesser loss, to know a man respondent to-self, capitulates what is desired of life, to the mention of the forgiveness in-Chirst.

This is the fair bargain, to justify co-mutual and separable terms, to which it is known, we are potential brothers, and to-be, by the woman of whom loves one, to foretake, and give of guidance, as in James, and such.

It is mentionable, then, we are justified, to be principled, and in brotherly love, and woman beside, unto father, and mother, we understand what we equate with, find meaning, and life, and forgiveness.

This path, assuredly, may aside lead to a king, but leads to love, and a people, safely avowably of a future, of which is beyond the dependencies of the needs of few, many, or one.

It is rational, and excusable, to be beside Jesus, and life, and brotherly understanding, aside of other faiths, in the articles of persuasively held joy.

I also would entertain, we are mentionable to forgiveness, for kindness.

Then, today at 11:25 am, February 28th, 2025

I could feel, for the first time, in 42 years, care for another in a state of suffering, for a memory.

I was not selfish, this was an impropriety of the relationship of my upbringing, a people had suffered me hatred.

I was kind, but I could respond.

That* I can finally keep something in-place, is verification of the objective viewpoint, for I found among unarticulated motions (3rd-1st-2nd) with reenterability of domain, we isolably relate.

Through which is a path, memory, space, and time, around an obstacle, as-per (isolated flows in relation to the magnetic) with a switchable domain, of the module of a computational exception.

This appears infinite, but is the open truth of self to past and future horizon (then eventual) upon-which the obstacle is released to-another, with means, and the open capable end within a present.

We open to-which there is the entrance by a door, to the self, through the 'void' of which is the capacity to reason, in elimination and safe juris of one, and capitulary of reason to leave unjudged, one.

It was then, I could tell (I was only here,... and not-elsewhere). For; my hand(s) (with of what-is the prior stated principle), for in 'handedness' and the exposition of number,... to wit*; I knew I did not know a numerical 'pin'.

Thus, via-O., could tell, he was living or dead, but, existed. I was finally not-alone. It was not Jesus, who saved my life,... this much, of a people, was a lie in relation to-me.... but I was a good person, and, principled.

I now have the rest of my life, without so much, but that I need sparingly consider all but sacrifice for my prior stage of-being, instead, perhaps not to find forgiveness, but to relate of the modern story that-is.

I am beyond much of what was feared, with, some yet-evaluated successes.

So, it was I evaded (in principle) and overcame 'the cross', and went-on, to deal with circumstances, despite the memory.

I found Islam was a horror of a people, but usually kind, and misunderstood (a horror in modern time's and of this current time), their devil had defeated them.

I was one, 'in capita, and reminder - ' to a few, but they were isolable, and related by another family, but - human beings.

I had overcome the concurrency of a relationship, of what I understood, of the people (a person) who went by the league of presentment to their people (the red sea) and returned sparing them.

It was the conclusion from afar, to-self, of what was another (*adjacent storyline of the people of Maya). These people, in presentment, existed, but were corruptable, and wrathful at times, through a strange teaching.

Of obscurity, I had exposed to be, and overcame the curse of Judas Iscariot.

I had won a world wide conflict, in presentment of particles, and testimonies of peace, and even Judas was somewhat at-peace.... in the presentment of Rob.

I had went beyond even Jesus, and the son of god, as such, as the Egyptian people's testified, and saw his-evil.

These people, of Earth, were more destructive in preservation of what was magic, and upending of politics than is sensible.

End priority, to-O.; Unquestionable fervor for enchantment to a liability held to 'evils unforbid and evils forbidden' is a sequentialized release imparted of love, of which we find the survivorship unfavored for in a liability of a life unsequestered, of death.

I.) Lesson; I need consider the collections, and aggregates such-that I can 'in-principle' teach or reprimand to a lesson qualifying the relationship of the exclusive, quantified, the independent, and person, as in relation to included characteristics of manner as it accords with inclusive and exclusive qualifiers or qualities of their social purview.

II.) As this is understood, pain, and recollection of pain, in accounting, declinate and inspire what is upheld of the net-neutralizing and net-supportive means by which (of scaffolded or integrity of structure) inspiring a given of acknowledgeable tolerance, in each, and in two or three to one, of four, or five, in relation to the meaning of a man, or woman.

I finally decided to go back to my friendships, and cultivate new attitudes, about them, and people, this entire illness, corruption, all this travesty. I was and am in hell, for what I don't know, and no one has admitted the blame upon me, I do not get it, it is hell.... why will someone, anyone, not tell me what I am guilty of? This is my hell

...

Symbol

Abacus

Theivery

Mancala

Lingual

Basalt

Rainbow

Index

Notecard

"In keeping (consistently) purview of record-basis through 'skype' and 'babelfish' and 'cd', with memory separate from ontological and debated status of record to text, & text."

Game,

Text,

Audio

*Editing?

*Yes.Jul4

Minerals ~. Materials

'n-p' gapped sys, is defensible to 4th, in (holed) uncapped, of def. sw.

'p-p' is polarity rms reversible to 2nd, in (parity) deselect condition.

'n-n' distinctual prioritizes under 'p' a symbolic gated impartial prior

'p-n' apreceded deselection of rms-ohmic of 'nnp' symbolically is gated.

+,;,',-,=,0,/,1 (...o),

Johnson Solids

Quasicrystals.

Ideal Skeleton

Range, Domain.

Modular Basis.

Incompletions.

Group Theories

Game Theories.

Optimization..

Implicative O.

Representation

'Approximation method for confidence at dimension in relation to ideal and in the set or outside in another set, or, outside, not in another set.'

Knowledge to be known & have meaning, must be conveyable.

90% to 85.6%-86-4.5(92) retention.

To explain, the Painleve series, and group, and product 'end-if ideal in *[Q]uasi-prohibitive is non-select tach. in 2-0-0-9-1 of 9:11 on 8:51:37.89.{25-(3)5}-group interposed. (6)

Recording [end-quant./quali. - 'de'] in 'def-jam' appropriately 'select-non-select' prioritizes a 'kernel and brad.[med]' of predicate ontological relation of reprudiated consulate..

Illness [subs.] of myself, and other's, in relation to a prescriptive process, by which the ancillary in relation to another, is beheld priority to discourse of an enacted standard.

Dichotomistic and categorical nature of understanding in relation to illness* and the relationship of skeleton of the computational basis in relation to principle ideals of logical arg.

...

Network

Frontsface

Database

System of Knowledge

Potential liability to, to confession of which a contract in learning laws for economy presuppose, the entreated of seq., is disarranged, to a lesson on behalf of numbers assoc. w/ debt.

Beta, Dirichet, Abel + Elliptic + Electronics and ECE. + Quantum. [cls.] + Dar'boux + Ramanujan
'Beta, as applied to Elliptics, prescribes the statistics of the group, for the Electronics.'

'Non-linear x^3 vol.del (outcurrent of a carnot) informs of local appraisal what-is a classical
De'Broglie interior*, of aux.out, on Compton, non-radiative, and observable quanta.'

'Non-linear [a][b] vol.det.trc (incurrent of meas) informs of a modular appraisal what-is a classical
KAM tori interior and aux.out in relation to exteriorly known square rad. / pow.'

'Non-linear $\sqrt{zt+xy}$ lin.rad.trc (auxiliary imp) informs of a destabilization structural relation of solid body what is it's linear diameter of relation to a moment of inertial c.'

Disparity of ' $\log(x)$ large and small with $\sin(nx)$ integral'.

Low-long wave of ' $\cos(2x)+\delta e[n], n[j], j_{\{0\}}(nx)$ ' int'.

2223 (199 y.ought) - Merchator, Chandra Even, eDveoulen, Marista, Couplen, Disaporne, Respara, Manicua, Portum

390,815 hour(s) I shall (now) need to await to feel love (once more), for a capital liability to discourtmanship, of a liability to execution of myself, being, and those who have died by the hand of man, and myself, seeking happiness.

But, there was priority, for the embeautiment, the care and apportion, the released favor, the gratitude of life, for love, at Amanda Koci, for her willingness and courage to set peaceable means to life in a connection with the deathless, in the absolvment of my suicide, and I did not consider this so much so more and ony more, to verifiable truth, in a major renewalment.

Then, today, there was a relationship and interrelationship of ideas:

- 1.) The initial event, having to do with staring at the sun (offspring) - the constitution - and saving for jake's problem's - that of purdue, and drug use and ideation, and, going to D.C.
- 2.) The result, of conflicts, in transpiring, and facing myself, my betterment with a grain of speculative reasoning, and the problem to do with the future, and the quantum truth of a switch on what we may choose to be or become.
- 3.) The result of the apportionment of the choices I have made, and, the interpretation of the utility of choosing a future, for that of the interpretation of meaning in religion and science, the world, mainly, and, people and communication.
- 4.) The result of coming to appoint the jadies of jerusalem, in apportion of 18, and the introspection to do with detail at-self, and the separability in the contrast of compositional truth and reasoning of understanding as it applies to interrelationship and poise.

5.) The result of choosing to live, deal with whom I am to know myself, and that of awareness of a world issue, in addition to finding belief in that of 6-8-2 on that of 12-18-32, for that of darkness, and dealing with the reason of appointment of whom I am in name, and the identity as it relates to what is a place with other's, over the decision of the identity of objects and the place of their workshop and presentment of the self in relation to renewal of clause by which I would be defined, in the contrast of sufferability.

I have now a right to be.

a.) 1 page on the innovation, and material and non-material objections and included considerations of the sentient, proven.

b.) 1 motivated mission, to provide for means for understanding of the forgiveness of-nature.

c.*) specially, to remain uncommittal, in part of the numerical catalog of calendar unto one (subj. obj.) of them from many, to of which they are with family in aim, prior, of memory, or with many of whom, are passings, committally or uncommittally, with religion or story in passing, then,...

e.) 1.) developed post success it is unknown, and with my family as to 1-2-3-4-5 of age.

2.) developed post success it is knowable, and with heavens, or people in-story.

d.) To the left, to the left, it may be appeal to sensible and direct approaches of similarity, or appeal to the left to the right (then) of-strength, or, - alternative.

f.) The chronological may be restored for in a crystal, of that of 1-2-3-4-5 and approach in-count to-gesture, and a basis of a similar timeline, in distinction to 'co'.

g.) Interrelationship of familial-order(s) in-family relates to an regulates by seasonal and efficacious choices of enfranchisement or dislocation the relation of sharing.

h.) In incidence, the relationship of contractual relationship to long-term may hold a numerical relationship to a liability of survival at various studies and pursuits.

o.~*) In consideration of an 'exact predicatedly afforded procureable basis of item(s)' the defensible (prior antecedent) assures from a 'ping' on locality, via its extremum in-confidence, at-blind, a prior

antecessor, to-hich the defensible operative basis is via a slip-carriage of my device; a liability to defensible (open) disliscenseture of disjunctive in contractual confidentiality, to errata, and the confident 'microsd' of 'key-index-and-carded-entry, on that of another, via their 'mutual unproxified but local access _ahead_ of defensible accumulatory liability to innocence and guilt, erroneous informed basis, and person of basis of imposter or individual impersonating of an officer.

Thus, the 'confidence of a diagnostic on liability to memory unit, surpasses in evidentiary weight the knowledgable basis of ping and pop - router and net.'

Then, to notarize in what is cw for cow, or cod/cad/caw is to prior what is junctured with it's departed second to fourth intermarital woe of the directly beheld to priority prior of discrepency.... and as disjunctive over the `net. To this end, the liability is an unimposed freely-admissional consequenti of objectionable offensive non-retaliatory gesture in unannmended disjunctive of a court in unregulativated or unregulated session and mismanagerialism, on behalf of a notary copy.

I feel I must ardently approach my feelings, for such things as emotional connection to my welfare and livelihood, then, that among-things, it is requisite to express my understanding of God, for of what is my Mother, and of-my departed Father, in tears, now presently.

First, and foremost, it is to find forgiveness, -- [in entire and completely] for God, from which springs the desire to be, for that of the adamant relationship of meaning to expressions of will, and recoupement of one's sentiment, for of what is a life, and a being, - in-knowing - their's and another's is desired, of a future, for he for what and whom, did not know of that of things, [such as my requisite manner of approach to an exception to a universe], in - [being, avoidant his risk and assumptive in tandem of for our understanding of him, the extension to-us.

This, for what is an arrow, of congression, upon the archway, by which we knowably relate to the flagship of a people, we need and accomodate what is the interest of life, and accessory unto a world and a nation, besides this, there is the wellspring of a making of friends, and what would be a touch of one's capable trust in a being, that can console, and live through our loss.

Beyond this, I have lost a Father, but, assuredly, God understands Death, but in of one perhaps making, then - strong enough even-so in my confrontation of this issue and words to express of my

understanding, - his requethment of life, but of the undesired of love, then that I was not adherent but of the welfare of one to which was unaccomodative in the necessitative, the error.

In indirectly and affordantly, approaching the required means of bringing closer Obama, to life, in earnest relationship, his tandem qualifier of what was blind and unreploached, sequentialized the liable for in disentanglement by which I was catalogued, for of this, unreploached of what was his capital at absorptive, despite, of an-assumptive, that: I had beheld an arrow, or a man, from afar hung, or that of a vision. I had walked through a gateway of the imagination and to (unto indeed) a hell, a hades, and lifted beyond the river styx, from mud, and crushed grasses, in a snowy meadow, and survived, running 14.5 miles per hour, home, across a bridge, to free him, over the life of-another, of whom as-such I had risked my suicide, and ideative crush of hope.

God, for in instance, would have understood, the 14.5 miles I ran and came-to to run 2.6, was a debated retirement to what was peradventure to remain retireable, but, in doing so, in directed actionable intention, it was debated by of these, I needed my life sequestered of a home, and I was unfounded, and they did not understand, the requisite means of inexceptional qualifier of one, in-instance, upon instinctual drive, lost the recourt of one to forgiveable amends without recognitive end, procedure, and manner, for in many duplicated relations, far, in gross number.

This being, for in his kind, and unassumptive relationship, remains the friend of Stephani, and Obama, for no lie, unbecoming forgives unto another, of what of theirs is becoming of sin, or of apportionate end, and welfare, in what we retire to sequester may be, the manner of a man and a woman to a forgiveable end, and death, in resting in peace, and we did not then know death was as such, lost on the count, and the work of God, in doing so, I amended, and prioritized to make a work, fashioned, of Law's, and Instance's, and Principle's, by which a Lord, would return unto us, and keep the amends of a work with a heaven's, I had understood the welfare remained a work of being, in my Maternity, and my Fatherhood, for in a God, was their's, to - a keeping.

;In heart,

;To know,

;To be.

;To remain.

I finally understand one thing, or do not understand, but feel as it were so, in quickness and shortness, breadth, and length, priority, and relented evidentiary, of what is so, to set aside and, to

consider, of the church, and of my rationale, on religion, (1) one position with Christianity. That of what is the teaching of wellbecoming respite from murder, and an agreeable (t) truth, in nature, to know of what is the longing to debate with one's prior antecedent, and or, the god to be, as such, of what is to understand we find in time is so and such as afar these.

;A people

;A knowable truth

;A given

;A remainder

These, of the intent.

Then, if it is to be considered, is the welfare for of another and the self. Unfortunate as it is or reasonable, people in our world need be sentenced and debated with in-law.

To find*;

a.) These people of guilt, remain entirely outside recoupement, to which is not of myself, in reprobation of them, counsel, or the promissive truth to a child from me, via myself, and a wife.

b.) There is a woman, and a man, they try their best, but remain outside of which they return to sequester the relationship, so however it may be, a son or a daughter, has a right to face judgement.

c.) I am not beyond judgement, to which cared for, these things remain respondent of which I would know my child is aware of laws holding to him or her, and they would be equated within my judgement.

d.) To deselect the woman from rightful holding to laws, I would not then be in joy, or, - of the child - that then we commit to only that which is indenturable upon life and welfare, to be together.

So, as it is (from before going away) that I know the woman with me, and myself are secure in their pavillion of heart, to know that should I risk another, as in doing what is unwell, I too would serve, but that likewise, he is secure knowing that he will know honesty, or of her, the child, she would know of honesty.

Then, that we are so too loved, for that which goes away as judgement may not return as love, ut that which goes away and into the recesses of time, is known as love, when as such it returns, with the departure of judgement, or it's holding, thus, that I am free however I am accounted for.

To have this treasure is to know I will live, age, and die, and then to truly be-alive, and to know my wife may understand her willingness, courage, encouragement, and the reprieve to do good, yet ahead, if she should suffer judgement, or as such the child, (then become a man presumably) also-considered, were to.

I have two-things to work on:

1.) Secularity: Provided items, and the device, there is a field theory, and; analysis, of which applies to the theory of limiting the potential of violence from theft, to incurrence, of yet other crimes, and; that of definitional relationship.

2.) Provision: Animals, relate of objects similarly and relatedly to that of human beings in prime, and choice, etc..... thus, the number and relation of a family, for animals under theory and; inquiry, relates to that of behavioral social adaptation.

So; to relate beyond sense, teach the blind, and the computer, stop theft, and cater to the interest of mental and subjective perception, there is the device, as a novel kind of haptic, that relates of theorem.

This can relate the world to which we are stabilized by a 2-1 and 1-1, managing the 0-1 and 0-2..... on' betti, field, shift, and entropy.

a.) $\sqrt{f(x)}$ and $1/\sqrt{g(x)}$ for $f_{\{1\}}f_{\{2\}}-h(x)$ into $\cos(\phi)\sin(\theta)+\sin(\phi)\cos(\theta)+i^{\{2\}}\sin(\theta+\phi)=h(x)$ and,

b.) γ and κ substitute for relative and photonic mathematical to physical bridge, affording time to suite measure... [entropy].

'4' to $\gamma(c-x)$ and $\gamma(c+x)$ on radical and square, into $\gamma'\gamma$ on center.

And; the priority of a lesson in the area of a supressive dialectically unreproached of it's formative dichotomy, to addressable theoretical reappraisal.

- 1.) Many frequencies.
- 2.) Four quarters.
- 3.) Resonance.
- 4.) Constructive.
- 5.) Interferential.
- 6.) Easy axis (2-1).
- 7.) Hard axis (1-2).

- a.) Charge cycle.
- b.) Signal input.
- c.) Discharge cycle.

- I.) Battery filling.
- II.) Occupancy filling.
- III.) Coupling filling.
- IV.) Transition.
- V.) Symmetric and asymmetric perimetry.

Observation.

Measurement.

Topology.

Transfer.

Recording.

Basis.

Inferential.

Diagnostic.

Constructive.

Appraisal.

Design.

Qualifier.

Principle.

Environment.

Setup.

$$S_{\{x\}}S_{\{y\}}-S_{\{y\}}S_{\{x\}}=S_{\{z\}}$$

$$S_{\{y\}}S_{\{z\}}-S_{\{x\}}S_{\{y\}}=-S_{\{z\}}$$

not squared, for-elliptic, etc..... of that of 'chain' +/- $S_{\{z\}}$ on*; separable lumped analysis for elements of the commutative (phenomena) and noncommutative (phenomenon).

90:55

72:10

30:18

26:15